## Government Review Committee Agenda Thursday March 15<sup>th</sup>, 2012, 7:00 PM Meeting in Town Hall Conference Room

- 1. To hear any and all business that can come before the Committee
- 2. 7:15 Interview with the B'd of Assessors (confirmed) And at 8:30 interview with Paula Burke Town Clerk (confirmed).
- 3. Notice of Janice that Larsen and Lombardo will appear at the March 29<sup>th</sup> mtg.
- 4 Any other business
- 6. Adjourn

Holger Luther, Chairman